

SIX DINNER  
SETS FREE  
SEE OUR AD.  
RICHARDSON-HUNT CO.

## Don't Wait

Supply yourself with  
a barrel of Becker's  
Beer  
6 doz. Quarts \$6 net  
Per case, 2 dozen  
quarts, \$2.50 net  
A bottle of old  
wine Free with each  
case.

Resp.  
**KOHN**  
LIQUOR CO.

Phones—  
Ind., 415; Bell, 521  
Prompt delivery.

## Going Fishing?

Plenty of fish,  
and they're biting,  
too!

We carry the  
most complete line  
of tackle in the  
city. 100 sample  
rods at reduced  
prices.

**Proudfit**  
Sporting Goods Co.

351 24th St.

## Ladies' Hand Bags

The Latest  
Creations  
Prices to Suit  
All.

**Wm. Driver &  
Sons Drug Co.**  
(INC.)

G. W. Driver, Pres.  
J. F. Burton, Sec. & Treas.  
A. A. McBride, Mgr.

## FIRST NATIONAL BANK

U. S. DEPOSITORY.  
OF OGDEN, UTAH

Capital and Undivided Profits  
\$275,000.00.

David Eccles, Pres.  
G. H. Trible, Vice-Pres.  
John Watson, Vice-Pres.  
M. S. Browning, Vice-Pres.  
John Pingree, Cashier.  
Jas. F. Burton, Asst. Cashier.

## Pea Growers, Attention

Get a modern attachment for harvest-  
ing Peas.

The Port Huron  
Lifter and  
Windrower

For Sale By  
**COULTER-ADAMS SEED CO.**  
2255 Wall Ave. Phone, 392 Bell  
Ogden, Utah.

## CRIPPLED SHOE SPECIALIST

No matter what they look like,  
you will get them back new.

In 15 minutes.  
**OGDEN SHOE  
REPAIR FACTORY**  
533 24th Street.

**F. S. Peery,  
REAL ESTATE**  
429 24TH ST.  
BOTH PHONES 60.

## CARBON ONLY WET COUNTY

Carbon County will have the distinction after October 1—if it be a distinction, which is doubtful, as leading authorities differ—of being the only wet county in the state, the only county in the state where there will be saloons outside the limits of incorporated cities and towns.

Carbon county was the only county in Utah outside Salt Lake county that voted in its county unit last Tuesday in the liquor question. Inasmuch as Salt Lake county went dry, and Carbon county went wet, the residents of that county are alone in the opposition where they can get a drink without "going to town."

The result in carbon county follows:

	Wet	Dry
Castle Gate	97	14
Clear Creek	56	44
Scotfield	12	30
Winter Quarters	49	45
Kendallworth	27	11
Hiawatha	33	18
Price	16	16
Sunnyside	169	90
Carbonville	10	8
Spring Glen	...	...
Wellington	...	...

Total 453 256  
Wet majority, 197.  
Incorporated towns in Carbon county:

	Wet	Dry
Helper	193	33
Wellington	190	156
Scotfield	45	49
Scotfield	99	28

Total 527 266  
Wet majority, 261.  
Total majority in towns and county unit, 458.

All precincts in the county unit, as well as the incorporated towns, showed majorities for the wets, with the exception of Wellington town, in which the "drys" received a majority of four votes, and Price precinct, which cast a solid prohibition vote of sixteen.

## INTERNAL REVENUE MUST BE PAID

Sixty-five thousand dollars in special taxes was paid over to E. H. Callister, collector of internal revenue, by liquor dealers and corporations yesterday. Of this amount the bulk represents the special liquor tax of \$25 per annum required of the liquor dealers by the government. The remainder consists of collections under the corporation income tax law, requiring the payment of one per cent of the net earnings in excess of \$5,000 by all corporations.

Throughout the day a corps of clerks was receiving the payments, postponed as long as possible. June 30 is designated as the delinquent date for both taxes, and attaches of the office expect another busy session today. There is still approximately one-third of the liquor dealers who have failed to pay the special tax imposed by the government.

## WATCH FOR HIM

It is reported that a stranger is out collecting money for the Standard and Examiner subscriptions. This paper will esteem it a favor if parties will telephone to the business office a description of the man so the police can locate him. H. B. Arnold and A. H. Bailey are the collectors for the Standard and Roscoe C. Glasman for the Examiner. Both are well known, so there should be no mistake. Pay no others unless you pay at the office. If a change of collectors is made this paper will announce it.

## LEGAL PROBATE AND GUARDIANSHIP NOTICES

Consult County Clerk or the Respective Signers for Further Information.

## NOTICE ON ORDER TO SHOW CAUSE.

In the District Court of the County of Weber, State of Utah.  
In the Matter of the Estate of John T. Ballantyne, Deceased.  
Notice is hereby given that Harrison B. Child, the sole administrator of the estate of John T. Ballantyne, deceased, has filed with the undersigned Clerk of said Court, his petition praying for an order of said court authorizing him to mortgage a portion of the real estate of said deceased, for the sum of \$600.00 and for the purposes therein set forth, and that, on the 26th day of June, 1911, the above named court duly made and entered an order requiring all persons interested therein to appear before said court on Friday the Seventh day of July, 1911, at ten o'clock A. M., at the court room of said court in the County Court House in Ogden City, in the said County of Weber, to show cause why the whole or a portion of such real estate, which is hereinafter described, should not be mortgaged as prayed for in the petition. The real estate referred to is described as follows:

The North-west Quarter of the North-east Quarter of Section 13, in Township 5, North of Range 2, West of the Salt Lake Meridian, United States Survey, containing 40 acres; and a part of the South-east Quarter of Section 12 in said Township and Range, bounded as follows: Beginning at the South-west corner of said Quarter Section and running thence North 4 minutes East 95.96 feet along the Quarter Section line, thence North 89 degrees 10 minutes East 1332.6 feet, thence South 4 minutes West 95.96 feet, thence South 89 degrees 10 minutes West 1332.6 feet, to the place of beginning, containing 3 acres. The said 40 acres comprised the homestead of the deceased, at the time of his death, and upon which his dwelling house is situated.

Also the South-west Quarter of the South-east Quarter of Section 11, in the Township and Range aforesaid. Dated June 26, 1911.  
S. G. DYE, Clerk.

By HARRY HALE, Deputy Clerk.  
RICHARDS & BOYD, Attorneys for Administrator.

## FOR SALE—REAL ESTATE FOR SALE—REAL ESTATE

**J. J. BRUMMITT**  
LOA, INSURANCE, REAL ESTATE  
Either Phone 771 364 24th Street

## Cheap Home.

A good 4-room home, with electric water, electric lights, large lot, running back to a 27-foot alley. All in good shape, located near the Union Depot, for \$1,400, on any kind of terms, low rate of interest.

## Modern Home.

A modern five-room home, with city water, electric lights, large chandeliers, bath toilet, stationary wash stand, large pantry and closets, large porch, nice lawn. Located within four blocks of the Union Depot; only \$2,400, on any kind of terms, low rate of interest.

## Brick Home.

Seven-room brick house, located near Washington Avenue, electric lights, two lots, near school. This is a great snap at only \$1,400, on any kind of terms.

## Electric Way Between Ogden and Brigham

Leave Ogden Union Depot.  
Twelve Trains Each Way Daily.  
6:25 a. m. 7:30 a. m. 9:09 a. m. 10:30 a. m. 12:00 noon 1:30 p. m. 3:00 p. m. 4:30 p. m. 6:00 p. m. 7:30 p. m. 9:09 p. m. 10:15 p. m. O. R. T. Depot 11:10 p. m.  
Cars leave Brigham same time as above, with the exception of last trip, which is 10:30 p. m.  
J. W. BAILEY, SUPT.

## CANYON SCHEDULE.

Effective May 30.  
Leave Union Depot 7:00 a. m. 8:20 a. m. every forty minutes thereafter until 9:10 p. m. Last car leaves depot 10:20 p. m. leaving Heratage 7:40 and 9:00 a. m. every forty minutes thereafter until 9:40 p. m. Last car at 11:00 p. m.

## UNION DEPOT TIME CARD

EFFECTIVE JUNE 22, 1911.  
(Mountain Time.)

## UNION PACIFIC R. R. CO.

No.	Eastbound.	Depart.
20	Mail and Express	8:30 a. m.
10	Fast Mail	8:35 a. m.
2	Overland Limited	1:05 p. m.
8	Los Angeles Limited	1:15 p. m.
4	Atlantic Express	6:50 p. m.
No.	Westbound.	Arrive.
3	California Express	6:30 a. m.
9	Fast Mail	11:17 a. m.
5	Local Passenger	11:29 a. m.
1	Overland Limited	1:59 p. m.
7	Los Angeles Limited	3:25 p. m.

## OREGON SHORT LINE R. R. CO.

No.	North of Ogden.	Depart.
1	Portland Express	2:15 a. m.
131	Ogden-Malad Motor	8:25 a. m.
13	Idaho Express	9:15 a. m.
3	Butte and Portland Exp.	4:00 p. m.
11	Catch Valley Malad Pass	6:25 p. m.
15	Yellowstone Special	5:20 p. m.
No.	North of Ogden.	Arrive.
16	Yellowstone Special	6:15 a. m.
2	Butte Express	9:15 a. m.
12	Salt Lake-Malad Pass	10:20 a. m.
4	Salt Lake Special	3:35 p. m.
132	Ogden-Malad Motor	4:40 p. m.
14	Utah Express	8:55 p. m.
No.	South of Ogden.	Depart.
16	Yellowstone Special	6:45 a. m.
20	Local, Salt Lake	7:15 a. m.
2	Flyer	8:30 a. m.
5	Salt Lake Express	9:30 p. m.
12	Catch Valley Express	10:30 p. m.
24	Local	11:40 a. m.
32	Local	1:00 p. m.
34	Local	2:15 p. m.
8	Los Angeles Limited	3:50 p. m.
4	Salt Lake Special	3:55 p. m.
36	Pacific Express, local	5:50 p. m.
14	Utah Express	9:05 p. m.
No.	South of Ogden.	Arrive.
1	Butte and Portland Exp.	12:50 a. m.
19	Atlantic Express	8:10 a. m.
13	Idaho Express	9:00 a. m.
3	Salt Lake Local	9:30 a. m.
23	Local	12:45 p. m.
7	Los Angeles Limited	12:54 p. m.
31	Local	2:00 p. m.
3	Butte and Portland Exp.	3:35 p. m.
11	Catch Valley Express	5:20 p. m.
33	Local	6:30 p. m.
35	Flyer	6:45 p. m.
15	Yellowstone Special	8:10 p. m.

## DENVER & RIO GRANDE R. R.

*Yellowstone Special	6:15 a.m.
*Butte Express	9:15 a.m.
*Salt Lake-Malad Pass.	10:20 a.m.
*Salt Lake Special	3:35 p.m.
*Ogden-Malad Motor	4:40 p.m.
*Utah Express	8:55 p.m.

National Bank building, every Monday evening. All K. of P.'s requested meet with us.

A. J. TEON, C. C.  
W. G. KIN, M. of E.  
W. L. UNDERWOOD,  
K. of R. & S.

ORDER OF RAILWAY CONDUCTORS

## SOUTHERN PACIFIC COMPANY

No.	Westbound.	Depart.
3	Pacific Express	7:10 a. m.
9	Fast Mail	11:57 a. m.
10	Overland Limited	2:15 p. m.
5	Pacific Express	4:20 p. m.
No.	From West.	Arrive.
6	Atlantic Express	6:20 a. m.
10	Fast Mail	6:30 a. m.
2	Overland Limited	12:50 p. m.
4	Atlantic Limited	6:35 p. m.

\*Daily Except Sunday.

## SLADE'S

Successor to Allen Transfer Co.  
VANS, DRAYS, BAGGAGE WAGONS, PIANO, FURNITURE AND SAFE MOVING.  
408 25th St. Both Phones 321

## FRATERNAL SOCIETIES

**KNIGHTS OF PYTHIAS**  
Ogden Lodge No. 2, Knights of Pythias meet at Castle Hall, Utah National Bank building, every Monday evening. All K. of P.'s requested to meet with us.  
A. J. TEON, C. C.  
W. O. KEND, M. of E.  
W. L. UNDERWOOD, K. of R. & S.

## ORDER OF RAILWAY CONDUCTORS

Watch Division No. 124, O. R. C. meets second and fourth Fridays at 2:30 p. m. in K. of P. Hall, corner Washington avenue and 24th street. All brothers are cordially invited to attend.  
GEO. ALLEN, C. C.  
D. L. BOYLE, Sec. and Treas.

## ROYAL HIGHLANDERS

The Royal Highlanders meet the first and third Mondays at Union Labor hall, 763 24th st. Visiting members cordially invited.  
DAYRELL D. SMITH, I. P.  
ALICE COLLINS, Sec. and Treas.

## MODERN WOODMEN OF AMERICA

Utah Camp No. 999, meets every Tuesday night at 8 o'clock, at Eagle Hall, 26th St. Visiting members invited to meet with us.  
CARL C. RASMUSSEN, Counsel.  
J. H. SHAVER, Clerk.

## ROYAL ARCANUM

Fraternity of Benefactors. Insures men at low rates. Reserve fund over six million dollars. Rocky Mountain Council No. 627 convenes second and fourth Thursdays at I. O. O. F. Hall. R. S. WOTHERSPOON, Regent.  
J. W. WOTHERSPOON, Collector.  
GEO. B. ROBERTS, Secretary.

## BROTHERHOOD OF AMERICAN YEOMEN

OGDEN Homestead No. 1555 meets at 2 and 4 Tuesday evening at K. P. Hall. Visiting Archers are cordially invited to meet with us. W. S. O'Brien, Foreman, 2533 Gramercy Ave. O. E. Williams, 2214 Jackson Ave., Correspondent.

## LOYAL NEIGHBORS OF AMERICA

Excelsior Camp No. 3240 meets every second and fourth Monday evening of each month at the Eagles' Hall. Visiting members cordially invited.  
INDIA SAWYER, Oracle.  
LILLIAN NEWTON, Recorder, Room 31, Lewis Block.

## MASSONIC

Queen Esther Chapter No. 4, O. E. S. Regular meetings held at Masonic Hall on Washington avenue between Twenty-fifth and Twenty-sixth streets, the first and third Fridays of each month. Sojourning members cordially invited to attend.  
MRS. MARY H. STEVENS, W. M.  
MRS. CALLIE CAY, Sec'y.

## FRATERNAL SOCIETIES

(Continued.)

## ORDER OF OWLS

Ogden Nest, No. 1218, Order of Owls, meets every Thursday evening in Eagles' Hall, east of Reed hotel, at 8 o'clock. Visiting Brother Owls are invited to attend the Nest meetings.  
JAS. E. JENSEN, President.  
T. S. SHAUGHANESSY, Secretary.  
No. 2415 Washington Ave.

## LADIES OF THE MACCABEES

Silver Hive No. 1, I. O. T. M. meets every Tuesday afternoon at 2:30 o'clock in Eagle Hall, 427 25th St. Visiting members are cordially invited to attend.  
MRS. ALMA LUDINGTON, I. C.  
MISS L. JENNIE PROUT, R. K.

## WOODMEN OF THE WORLD

Weber Camp No. 74, meets in K. of P. Hall, in the Utah National Bank Bldg. every Tuesday evening at 8 o'clock. Visiting Woodmen cordially invited to attend.  
B. VAN DER SCHUIT, C. C.  
E. AUTH, Clerk, First National Bank Bldg.

## BROTHERHOOD OF RAILWAY TRAINMEN

Ogden Lodge No. 68, meets first and third Wednesday Eve. at 8 p. m. at Odd Fellows' Hall, No. 2416 Washington Ave.  
O. M. DAVIDSON, President.  
N. C. FREEMAN, Secretary.  
2842 Pingree Ave. 6-8-11

## ODD FELLOWS

Ogden Lodge No. 5, Independent Order of Odd Fellows, meets in I. O. O. F. Hall, every Tuesday evening. Visiting brothers cordially invited to be present.  
S. H. FREY, Noble Grand.  
HENRY KISSEL, Secretary.

## Queen City Rebekah Lodge, No. 4

I. O. O. F. meets second and fourth Friday evenings at Odd Fellows' Hall. Visiting members invited.  
NELLIE CHIVALL, N. G.  
EMMA MEID, Rec. Sec'y.  
713 33rd.

## IMPROVED ORDER OF REDMEN

Improved Order of Redmen, Hiawatha Tribe No. 3, meets in Eagles' Hall, every first and third Monday evenings, at 8:00 p. m. Visiting chiefs cordially invited.  
J. G. CASEY, Sachem.  
E. R. GEIGER, C. of B.  
A. B. WRIGHT, C. of W.

## WOMEN OF WOODCRAFT

Women of Woodcraft, Ogden Circle 581, meets every Wednesday night at 7:30 o'clock, K. of P. Hall. Visiting neighbors invited. Dues can be paid at Dr. Alice M. Ridge, M. D. 57-59 Lewis Block.  
ADDIE ANGELL, G. N.  
126 Poplar Ave.  
MARIE CRITES, Clerk.  
2731 Monroe Ave.

## Sego Lily Circle No. 174, meets every second and fourth Monday night

at 7:30, in I. O. O. F. Hall. Visiting neighbors cordially invited.  
MARY MORDAUNT, G. N.  
KATE HEYMAN, Clerk.  
Bell Phone 1241-Y.

## B. P. O. ELKS

B. P. O. Elks, Ogden Lodge No. 719, lodge and club rooms second floor 2418 Washington avenue. Regular meetings every Tuesday evening.  
GEORGE S. GLEN, Exalted Ruler.  
C. O. DEWOLF, Secretary.

## FRATERNAL ORDER OF EAGLES

Fraternity Order of Eagles, Ogden Aerie No. 118, F. O. E. meets every Wednesday evening at Eagle Hall, east of the Reed Hotel, at 8 p. m. Visiting Brother Eagles are invited to attend the Aerie meetings.  
GEO. C. WESSLER, W. President.  
E. R. GEIGER, Secretary.  
DR. N. M. ESTES, Aerie Physician.

## LOYAL ORDER OF MOOSE

Loyal Order of Moose, Ogden Lodge No. 311, meets every Friday evening at 8:00 p. m. Eagles' Hall.  
JOS. CHEZ, D.  
P. A. KOHN, T.  
W. E. ARCHIBALD, Secretary pro tem.

## Ogden Business Directory

Advertisements in this column cost 75c per line per month, payable in advance.

## ATTORNEYS AT LAW

R. S. FARNSWORTH, Attorney-at-Law, 214 and 315 Eccles building.

## BROKERS

THE W. D. BROWN CO., Merchandise Brokers, Storage and commission, 2255 Wall Ave. 5-4-11

## GEOLOGIST

J. G. Lind (Ph. D. Heidelberg) consulting and mining geologist. 2533 Monroe Ave., Ogden, Utah. 6-9-1mo

## JUNK

OGDEN JUNK HOUSE—If you have any kind of junk, phone us up; we will call for it. Bell phone, 325-K, 1-2-725.

## FOR JUNK OF ANY KIND

Call, 3500, Bell, 6-7-2; Ind. 369-D, 11-16-22

## MUSIC

OGDEN CITY MILITARY BAND Music furnished for all occasions. Ind. 1134-3724-A. Bell 1295. 7-1-11

## PAINTING & PAPERHANGING

J. den Hartog, 225 28th St. Tel. Ind. 433; Bell, 671-X 1-1-11

## PAPER CLEANING

JAMES THOMPSON, expert paper cleaning. All work guaranteed. Rough and painted walls and burlap. 2741 Jackson ave. Bell Phone 1165 Ind. 3652-A. 3-2-6mo.

## PIANO TUNING

PIANO TUNING—Write or phone A. H. Grosse, Broom Hotel for artistic piano tuning and repairing. Satisfaction guaranteed. 217 1/2 in Utah. 1-12-11

## PH